

# 9 JUN 00 BENNING BULLETIN NO. 23



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## **OFFICIAL:**

#### 1. GRADUATION:

UNIT	DATE/ TIME	LOCATION	GUEST SPEAKER	POC
A Co & D Co, 2-19 <sup>th</sup> IN Bn	9 Jun, 0900	Kannel Field, Sand Hill, (Inclement Weather Plan, Theater #3, Sand Hill)	ТВА	SFC Kaiser, 544-8365

#### 2. CHANGE OF COMMAND:

UNIT	DATE/ TIME	LOCATION	OUTGOING	INCOMING
2/54 <sup>th</sup> IN Bn	21 Jun, 0900	Kannel Field, Sand Hill	LTC J. Lowder	LTC D. Miller

## 3. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130.

SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*10 JUN 00	MAJ SCHRANKEL, C.	3/3 ID	545-2507
*10 JUN 00	CPT BRODERICK, T.	11 <sup>™</sup> IN REGT	545-5092
*11 JUN 00	MAJ WATTS, DWAIN	36 <sup>™</sup> ENGR GP	545-1785
*11 JUN 00	CPT MILLER, L.	11 <sup>™</sup> IN REGT	545-4952
12 JUN 00	MAJ GORDON, R.	11 <sup>™</sup> IN REGT	545-9620
12 JUN 00	UNAVAILABLE		
13 JUN 00	MAJ RIVERA, G.	USARSA	545-1920
13 JUN 00	CPT PUDIL, C.	11 <sup>™</sup> IN REGT	545-2909
14 JUN 00	MAJ STANLEY, T.	11 <sup>™</sup> REGT	545-1863
14 JUN 00	CPT GARCIA, J.	3/3 ID	545-2507
15 JUN 00	MAJ SMITH, S.	3/3 ID	545-2507
15 JUN 00	CPT HOLTON, K.	36 <sup>™</sup> ENGR GP	545-6205
16 JUN 00	MAJ ILLINET, J.	USARSA	545-3432
16 JUN 00	CPT AMICK, J.	11 <sup>™</sup> IN REGT	545-8086

\* INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

- **4. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.
- **5. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.

#### 6. MARTIN ARMY COMMUNITY HOSPITAL:

- a. The Brace Shop will be closed from 26 Jun 4 Jul. For assistance during this time please call the Orthopedic Clinic at 544-4862.
- b. TRICARE briefing can be conducted for units, family support groups, and other organizations--to schedule an appointment call Terry Beckwith at 544-4950.
- c. The American Red Cross accepts donations of old magazines and books on behalf of MACH. Drop your donations off at the Red Cross Office or at the MACH Information Desk.
- d. Colonel Karl Kerchief has assumed the duties of Deputy Commander for Clinical Services and Colonel Patricia Clay has assumed the duties of Deputy Commander for Nursing effective 5 Jun.

of study. In some cases, seniors may be admitted into the program and receive reimbursement retroactively for their freshman, sophomore, and junior years.

Lost and Found is located in the HQs Admin office. Stop by and see if

7. ARMY OIL ANALYSIS PROGRAM (AOAP): Commanders are reminded that unit AOAP Monitors are still required to be trained and certified by the Installation AOAP Monitor even though Fort Benning no longer operates an AOAP laboratory. POC is Leroy Smith, 545-

**8. FAST CLASS SCHEDULE:** The FAST instruction is for Soldiers who want to raise their GT Scores. Classes will be offered for morning and afternoon sessions, 0800-1145 and 1300-1645, Bldg 9004. Each class consists of 15 days. For more information, call Mr. Robinson at

19 Jun - 11 Jul, 0800-1145.

6 Jun - 18 Jul, 0800-1145.

26 Jun - 18 Jul, 1300-1645.

a. The State of Georgia has received funding from the U.S. Department of Justice for participation in the National Police Corps Program. This initiative, coordinated by the Georgia Public Safety Training Center, offers college scholarships and police academy training to students willing to commit at least four years of service as a

b. Participants are eligible to receive up to \$7,500 per year for educational expenses (\$30,000 maximum) and may attend any accredited four-year college or university, including out-of-state institutions. Participants may pursue a degree in any accredited field

544-1716. Testing will be given during the entire month.

9. GEORGIA POLICE CORPS SCHOLARSHIPS:

local law enforcement officer in a Georgia community.

f. If you are ill, call 544-CARE (2273) CENTRAL TRIAGE to speak

any of your missed belongings are there.

to a nurse.

2203

First Class:

Third Class:

Second Class:

- c. In addition to scholarship benefits, the program pays tuition, subsistence and other costs associated with basic law enforcement training and certification. Also, agencies that hire participants are eligible to receive salary supplements of \$10,000 per year for each of the participant's four years of required service. As a secondary benefit, agency costs associated with basic training and certification are eliminated.
- d. The Training Center has funding for forty (40) Police Corps scholarships and is currently in the process of receiving applications. If you are interested, you are invited to apply for this extraordinary program. You may contact Mr. Robert "Bob" Gaylor, Director of the Georgia Police Corps, at (912) 993-4629 or e-mail him atbgaylor@gpstc.state.ga.us. Mr. Gaylor's address is The Georgia Police Corps, 1000 Indian Springs Drive, Forsyth, GA 31029.
- 10. FREE EDUCATION FOR ACTIVE DUTY MILITARY AND THEIR DEPENDENTS: The Georgia HOPE Scholarship Grant is now available to all active duty military personnel stationed at Ft. Benning and living in Georgia. Certificates and Diplomas are available for numerous programs. There is even help available for people who haven't completed a high school education, in the form of financial assistance for taking GED Prep classes. The HOPE Program pays all tuition, fees, and up to \$100 for textbooks. Save your GI Bill for higher education. Come by our office, Bldg 2614, Soldiers' Plaza or call Mr. Quick or Mr. West at 685-8549. Note to CSMs and 1SGs: Mr. Quick is willing to come into the units and explain the HOPE Program to interested Soldiers. Call the above number and schedule a time convenient for you.

## 11. TROY STATE UNIVERSITY:

a. Troy State University, in conjunction with Solutions Technology,

e. Have you visited MACH lately and misplaced anything? The

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will host a free Microsoft Certification Seminar on 21 June, 1830-1930, Bldg 4 (Classroom will be announced). This seminar is open to military personnel, dependents, and civilians. TA and VA have been approved for those who qualify. For more information, contact Troy State University at 685-9555 or Solutions Technology at 317-4500.

- b. ATTENTION UNIT COMMANDERS, FIRST SERGEANTS, AND TRAINING NCOs: Troy State University, Fort Benning, is seeking units to participate in the Special College Course Program. This program is specifically designed to give Soldiers the opportunity to obtain college credit during duty hours or during non-traditional hours. Units are given the flexibility to choose the classes, dates, times, and locations; classes can be condensed to work with the unit training cycle. Additionally, classes can be taught in a variety of areas.
- c. Continuing Education Courses in computer training, physical fitness, language, and many other areas are offered to units upon request. Troy State is available to assist any unit with the simple process of getting a course started. For more details, contact Leon Johnson at (706) 685-9555.
- **12. VINCENNES UNIVERSITY:** One seminar is all you need to evaluate your military experience for college credit. Vincennes University is offering the following weekend seminars:
- Personal Management Skills 10, 11 Jun.
- Preparing & Giving A Briefing 17, 18 Jun.

Cost of each seminar is \$90.00 of which the Army pays \$67.50 if you qualify for tuition assistance.

Vincennes University continues to accept registrations for two new programs: Associate of Science Degree in Paralegal/Legal Assistant and Certification in Hazardous Material (HAZMAT) Handling.

Summer Term begins 26 Jun. Register for classes until 23 Jun. For registration and information, call 689-0098 or visit Bldg 2614, Soldiers' Plaza.

**13. LEAVE DONATION:** Deborah Burch, DENTAC, has exhausted all of her sick and annual leave and requests leave donations to help her during her surgery and recovery. Anyone wishing to donate annual leave under the leave donor program should forward a FB(DCP) Form 17 to MER, DCP, Bldg 85, or contact Gail Cooke, HQ, DENTAC, 544-2118.

## 14. REWARDS:

- a. The U.S. Army is offering a \$300.00 reward for information leading to the apprehension and conviction of person(s) responsible for the larceny of a Sony television, a Sony VCR, an Aiwa mini theater stereo system, a Sony Playstation with 10 games, 3 controllers, a memory card, 44 CDs, a Sony universal remote control, and a Sony stereo receiver from Bldg 9014, Fort Benning, GA between 6 Apr-11 May. This reward expires 17 Aug 00. Anyone with information should contact SA Sessamen at 545-0247 or the MP Desk at 545-5222.
- b. The U.S. Army is offering a \$300.00 reward for information leading to the apprehension and conviction of person(s) responsible for the larceny of 6,400 feet of ¼ inch cooper tubing belonging to the U.S. Government. The tubing was removed from the signal rails of four pop-up traversing Bradley Fighting Vehicles targets on Rugh Range, Fort Benning, GA between 21-24 Apr 00. This reward will expire 31 Aug 00. Anyone with information should contact SA Garcia at 545-7872 or the MP Desk at 545-5222.
- **15. ROAD CLOSURES:** All roads closed by live fire exercises safety danger zones (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow sufficient time for traffic to slow and turn around. POC is Range Division, DOT, 545-1602.

## 16. CLOSURES:

a. **FREIGHT BRANCH:** The Freight Branch, Transportation Division, will be closed each Wednesday afternoon for mandatory training until 5 Jul. All small and overnight packages must be in NLT 1130 each Wednesday to ensure same day service. POC is Cathy Shaughnessy, 545-4880.

b. **DRMO:** DRMO will be closed for training, 14 Jun, 0730-1600. In case of emergency contact Ms. Fran Allor, 575-8090.

#### **UNOFFICIAL:**

## 17. FOR SALE:

- a. JVC 32" stereo TV, dual tuner, PIP, \$500.00. Great for small home theater. Hitchcock chair, \$95.00. Dark cherry home office furniture: Philadelphia slant top desk, \$375.00; bookcase, \$275.00 and 2-drawer file cabinet, \$175.00. Call 291-0570 after 1700.
- b. 1994 Nissan XE 4X4 truck, low miles, 5 speed, AC, power side mirrors, bed liner; Sony AM/FM CD player, 3" lift kit with new oversize 32x11.50x15 tires on alloy mag wheels (\$1300 for new wheels/tires alone). Good condition, nice enough for city, tough enough for off road use. \$9,050 book value, reduced to \$6,900 for quick sale. Call 689-9906.
- c. E-machine Pentium computer; model 300k, amkd-2 300mhz processor, bootup capable CD-ROM, 2 usb serial ports, 2.1 GB hard drive, weecam computer camera, crystal sound card package w/ speakers, mouse-keyboard-monitor, windows 98 and numerous software preloaded. IBM Pentium computer; 166 MHz processor, CD-ROM, mouse-keyboard, monitor, windows 95 and numerous software preloaded, both very reasonable. Call 568-4070 (H), 464-2957 (cell phone) and ask for Tony.

OFFICIAL: JOHN C. LATIMER
Colonel Infantry

Colonel, Infantry Chief of Staff

(Signed)

PAUL YATES BENNING BULLETIN Director of Information ATZB-IM, 545-3467

Management Bldg 16

INTERNET ID: jacksond@benning.army.mil

Deadline: 1300, Wednesday

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